

### OUR VISION

A world where refugees and other forcibly displaced people attain protection, opportunity, and participation.

### OUR MISSION

Inspired by the generous love and example of Jesus Christ, JRS seeks to accompany, serve, and advocate the cause of forcibly displaced people, that they may heal, learn, and determine their own future.

### OUR WAY

**JOURNEY WITH DISPLACED PEOPLE**  
Accompaniment of forcibly displaced people to understand their aspirations, ensure their active participation, and support their hope.

**PROMOTE JUSTICE**  
Interventions rooted in justice, discovered in dialogue among diverse cultures and religions, and established in projects that promote the common good.

**INTEGRATED APPROACH**  
A holistic service, with psychosocial well-being, gender responsiveness, safeguarding, community empowerment, and environmental stewardship as key for rebuilding lives and preserving dignity.

### OUR CONTEXT

While climate change, natural disasters, Covid-19 and other pandemics, unjust economic policies, and poor governance contribute to forced displacement, its main driver continues to be conflict and human violence, often rooted in complex competition for resources. The personal and communal

traumas of violence-driven displacement have long-term effects.

Millions of forcibly displaced persons – 80% of whom are women and children – have been in exile for more than 10 years. These protracted situations create barriers for education and livelihoods, and exert immense pressure on host communities

whose resources are often limited. In many parts of the world, political movements that feed on cultural and economic anxieties are moving refugee and other policies away from globalised justice and human rights. Never has the need for protection been more urgent.

The legal, practical and spiritual frameworks

of our work are provided by the *Global Compacts on Migrants and Refugees*, the *UN Guiding Principles on Internal Displacement*, the *2030 Sustainable Development Goals*, the *Encyclical Letter Laudato Si'*, the *Holy See's policies on migration and forcibly displaced people*, and the *Universal Apostolic Preferences* of the Society of Jesus.

## OUR PROGRAMMES PRIORITIES & GOALS

### RECONCILIATION

Promotion of reconciliation, understood as “recreating right relationships” among JRS teams, among the forcibly displaced we serve, and between them and their host communities.

### MENTAL HEALTH & PSYCHOSOCIAL SUPPORT

Provision of quality individual, family and community-based services to reduce suffering and improve mental health and psychosocial well-being.

### EDUCATION & LIVELIHOODS

Delivery of education from early childhood to adult learning, with a special focus on holistic, inclusive education and livelihoods programmes that foster agency, impart valuable skills, and nurture hope.

### ADVOCACY

Improvement of practices, policies and legislation to ensure the respect and fulfilment of the rights of forcibly displaced persons, to provide needed protection, and to promote the common good.

### BY 2023, JRS HAS:

- 1. established projects for reconciliation, tailored for the local context and with measurable outcomes, in every JRS region.
- 2. integrated reconciliation in all programmes of JRS, with special emphasis on conflict sensitivity.

- 1. strengthened multi-layered MHPSS services through community participation and alignment with international standards.
- 2. ensured MHPSS considerations are integrated into other JRS Priorities, resulting in improved cross-sectoral outcomes.

- 1. increased access to and completion of secondary school, especially for girls.
- 2. increased access to quality education and supporting services for displaced people with disabilities.
- 3. prepared teachers for transformative teaching careers.
- 4. enabled more people to access employment through market-informed post-secondary education, training and coaching.

- 1. advanced the well-being of refugees, IDPs and communities affected by displacement as priority areas of concern for global, regional, and national advocacy.
- 2. enhanced its partnerships with the Holy See and faith-based organisations, the UN and intergovernmental agencies, governments, NGOs and coalitions.

## OUR ORGANISATIONAL STRENGTHENING PRIORITIES

### PEOPLE

Person-centred human resource management, in line with our mission and values and with international standards.

### LEARNING

Effective knowledge management, to measure the impact of our interventions, inform decision-making, and deepen our institutional learning.

### SERVICE

Strong mission-driven operations, with increased sustainability and accountability to people served and all other stakeholders.

### RELATIONSHIPS

Strong international and local partnerships, close internal collaboration, an engaged community of supporters, and a fruitful relationship with the Society of Jesus.